

That being so, Ānanda, remember this too as a wonderful and marvellous quality of the Tathāgata:

Here, Ānanda, for the Tathāgata feelings are known as they arise, as they are present, as they disappear; perceptions are known as they arise, as they are present, as they disappear; thoughts are known as they arise, as they are present, as they disappear. Remember this too, Ānanda, as a wonderful and marvellous quality of the Tathāgata.

Majjhima Nikaya 123

A PATH WITHOUT OWNERSHIP

ROBERT KIRKPATRICK

A PATH WITHOUT OWNERSHIP

DISCUSSIONS ON
ABHIDHAMMA AND
VIPASSANA



ROBERT KIRKPATRICK